

24 November 2017

Our Ref Baldock and District
Committee/4.12.17
Your Ref.
Contact. Ian Gourlay
Direct Dial. (01462) 474403
Email. ian.gourlay@north-herts.gov.uk

To: Members of the Committee: Councillor Michael Muir (Chairman), Councillor Janine Paterson (Vice-Chairman), Councillor Steve Jarvis, Councillor Jim McNally, Councillor Valentine Shanley and Councillor Michael Weeks.

You are invited to attend a

MEETING OF THE BALDOCK AND DISTRICT COMMITTEE

to be held in the

BALDOCK COMMUNITY CENTRE, SIMPSON DRIVE, BALDOCK

On

MONDAY, 4TH DECEMBER, 2017 AT 7.30 PM

Yours sincerely,



David Miley
Democratic Services Manager

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. MINUTES - 4 SEPTEMBER 2017 To take as read and approve as a true record the minutes of the meeting of the Committee held on 4 September 2017.	(Pages 1 - 6)
3. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
4. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	
5. PUBLIC PARTICIPATION To receive petitions and presentations from members of the public including: <ul style="list-style-type: none"> 1. Baldock Bowls Club 	
6. PRESENTATION FROM THE ENVIRONMENT AGENCY To consider a presentation from the Environment Agency in respect of water levels in the River Ivel.	
7. GREEN SPACE MANAGEMENT STRATEGY - PROGRESS: INFORMATION NOTE INFORMATION NOTE OF THE PARKS & COUNTRYSIDE MANAGER To consider the Information Note on progress regarding the Green Space Management Strategy.	(Pages 7 - 20)
8. BALDOCK COMMUNITY EVENTS To receive a quarterly oral update on Baldock Community Events.	

9. GRANTS AND COMMUNITY UPDATE
REPORT OF THE COMMUNITIES MANAGER

(Pages
21 - 30)

To update the Committee on the activities and actions of the Communities Officer, to advise on the current expenditure and balances of the delegated budgets and to consider applications for grant funding.

10. WARD MATTERS AND OUTSIDE ORGANISATIONS - MEMBERS' REPORTS

To receive any oral reports from Members regarding Ward matters and Outside Organisations.